



GHANA REAL ESTATE DEVELOPERS ASSOCIATION
MEMBERSHIP APPLICATION FORM

A. NAME OF COMPANY / INSTITUTION

B. POSTAL ADDRESS OF COMPANY / INSTITUTION

C. EMAIL ADDRESS OF COMPANY / INSTITUTION

D. WEBSITE ADDRESS OF COMPANY / INSTITUTION

E. TELEPHONE NUMBER OF COMPANY / INSTITUTION

1	_____	Primary Number
	Cell Phone Number	
2	_____	Secondary Contact Number
3	_____	" "
4	_____	" "
5	_____	" "
6	_____	" "

F. LOCATION OF COMPANY / INSTITUTION MAIN OFFICE (Area, Street Name)

G. Attach directional design sketch to the completed form.

H. NAME OF MANAGING DIRECTOR / CHIEF EXECUTIVE OFFICER

Dr/Mr/Mrs?Miss:

TELEPHONE NUMBER

I. NAME OF OTHER DIRECTORS:

1. Dr/Mr/Mrs/Miss:

TELEPHONE NUMBER

2. Dr/Mr/Mrs/Miss:

TELEPHONE NUMBER

3. Dr/Mr/Mrs/Miss:

TELEPHONE NUMBER

4. Dr/Mr/Mrs/Miss:

TELEPHONE NUMBER

5. Dr/Mr/Mrs/Miss:

TELEPHONE NUMBER

6. Dr/Mr/Mrs/Miss:

TELEPHONE NUMBER

J. CATEGORY OF MEMBERSHIP AVAILABLE:

- a. Category A1
- a. Category A2
- a. Category A3
- a. Category A4
- a. Category B1
- a. Category B2

Please note that category is **determined** by the Executive Council and **not** the applicant.

IMPORTANT NOTICE

Applicants are kindly to note that the Executive Secretary at the Secretariat, a member of the Executive Council or a Committee empowered by the Executive Council can undertake a random verification exercise to check Members categories offered by the Council

K. MEMBERSHIP DECLARATION

I Dr/Mr/Mrs/Miss: _____
the Managing Director / Chief Executive Officer Of-

_____ do hereby certify that information provided are accurate and the company is prepared to abide by the rules and regulations of the Association at all times.

TAKE NOTICE that immediately you are admitted as a member of the Association you are bound to make payments of Annual Subscription based on your Category

The subscription shall be due and payable on admission to membership and thereafter on the FIRST DAY of JANUARY in each year, but **NOT** later than six months.

If the subscription payable to the association by a member shall be unpaid for six months after repeated reminders still such member remains adamant or unconcerned. His membership is **considered to be withdrawn**. He however has an option to re-register as a new member.

Signed: _____ Dated: _____